

ROMANS

IN THE GRIP OF GRACE

**IX: New Life, New Lifestyle
(Romans 6:1-23)**

A close-up, low-angle shot of an elderly man with a long, flowing white beard and hair. He is wearing a dark, textured robe and is leaning over a desk, writing with a quill pen on a piece of parchment. The scene is dimly lit, with the primary light source being a candle in a holder to the right, which casts a warm, golden glow on his face and the parchment. The background is dark and out of focus.

WHY A LETTER TO THE ROMANS?

- 1. Paul never been there.**
- 2. Paul felt the need to explain the Gospel.**
- 3. Paul wanted them to experience the power of the Gospel.**

— the book of — **ROMANS**

GOOD NEWS!

*The reality, danger,
and power of sin.*

Rom 1-2

*God's grace is real, amazing,
and available to all people.*

Rom 3-5

*God has broken our chains
and set us free, but the
battle with sin continues.*

Rom 6-8

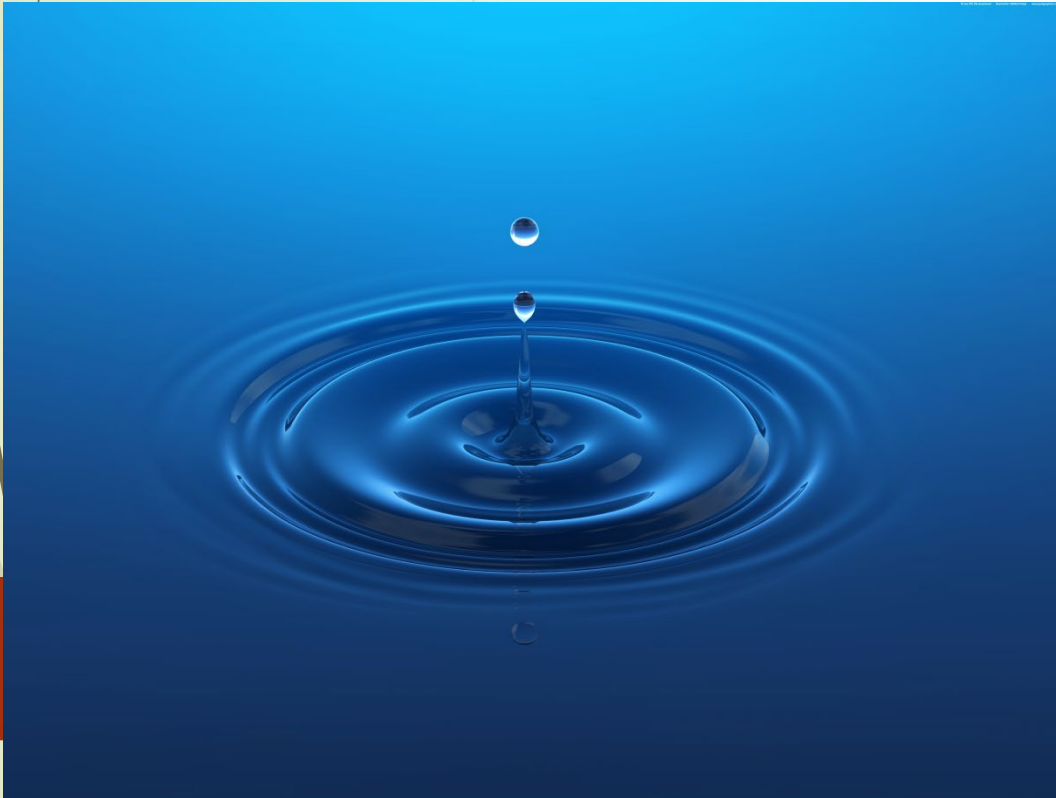
**Jan – Mar ...
Romans 9-16**

➤ Romans 5:18-20

¹⁸ So then as through one transgression [m]there resulted condemnation to all men, even so through one act of righteousness [n]there resulted justification of life to all men. ¹⁹ For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰ [o]The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Water surface

Effect of 1 disturbance on a mirror surface



Effect of Multiple disturbances: Limited Chaos



Water surface

Complete Chaos



Water surface

If the chaos is calmed down → Beauty & Serenity



Chapter 6-8 Justification by Faith

➤ Romans 5:20

The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more.

➤ Romans 6:1

What shall we say, then? Shall we go on sinning so that grace may increase

Romans 6 starts by tackling an obvious question, and clarifies an important doctrine: Victory over Sin, so that ...

Outline

- | | | |
|------------------|-----------------------|---------|
| 1. Know | <i>Romans 6:1-10</i> | (Mind) |
| 2. Reckon | <i>Romans 6:11</i> | (Heart) |
| 3. Yield | <i>Romans 6:12-23</i> | (Will) |

1. Know (Romans 6:1-10)

What shall we say then? Are we to continue in sin so that grace may increase? ² May it never be! How shall we who died to sin still live in it?

³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴ Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

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³ Or do you not know that all of us who have been baptized into Christ Jesus have been **baptized** into His death? ⁴ Therefore we have been **buried with Him through baptism into death**, so that as Christ was raised from the dead through the glory of the Father, so we too might **walk in newness of life**.

1. Know (Romans 6:1-10)

⁵ For if we have become [a]united with *Him* in the likeness of His death, certainly we shall also be [b]in the likeness of His resurrection, ⁶ knowing this, that our old [c]self was crucified with *Him*, in order that our body of sin might be [d]done away with, so that we would no longer be slaves to sin; ⁷ for he who has died is [e]freed from sin.

⁸ Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, [f]is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

1. Know (Romans 6:1-10)

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Consider this....

14



Drinking can be fun
Drinking can make you happy



Consider this....

15



If you drink too much,
Some “bad things” can happen

- Get into fights
- DUI
- ...



Consider this....

Can he get in trouble
If he has passed out

16



1. Know (Romans 6:1-10)

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Consider this....

18



Can he get in trouble
If he has passed out



Once he understands
he can chose something better

1. Know (Romans 6:1-10)

Romans 6:1

What shall we say then? Are we to continue in sin so that grace may increase?

Romans 6:8-10

⁸ Now if we have died with Christ, we believe that we shall also live with Him, ∴ death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all; **but the life that He lives, He lives to God**

2. Reckon (consider, credited, ...) (Romans 6:1-10)

Romans 6

¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Consider: *Logisomai* (λογισομαι), used 19x in Romans.

Romans 4 ³ For what does the Scripture say? “ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS.” ⁴ Now to the one who works, his wage is not credited as a favor, but as what is due.

⁵ but believes in Him who justifies the ungodly, his faith is credited as righteousness,

Reckon: Impute, to put into one's account, count
(accounting word)

3. Yield (Romans 6:12-23)

¹² Therefore do not let sin reign in your mortal body so that you obey its lusts, ¹³ and do not go on presenting **[g]**the members of your body to sin as **[h]**instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as **[i]**instruments of righteousness to God. ¹⁴ For sin shall not be master over you, for you are not under law but under grace.

3. Yield (Romans 6:12-23)

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3. Yield (Romans 6:12-23)

¹⁵ What then? Shall we sin because we are not under law but under grace? May it never be! ¹⁶ Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin **[i]**resulting in death, or of obedience **[k]**resulting in righteousness? ¹⁷ But thanks be to God that **[l]**though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, ¹⁸ and having been freed from sin, you became slaves of righteousness. ¹⁹ I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, **[m]**resulting in *further* lawlessness, so now present your members as slaves to righteousness, **[n]**resulting in sanctification.

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²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ Therefore what [o]benefit were you then [p]deriving [a]from the things of which you are now ashamed? For the outcome of those things is death. ²² But now having been freed from sin and enslaved to God, you [r]derive your [s]benefit, [t]resulting in sanctification, and the outcome, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

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Summary

- Rather than...
 - Being enslaved to sin
- We have been given the freedom to
 - Pursue Sanctification ...

What does “Sanctification” look like?



Summary

- Rather than...
 - Being enslaved to sin (old self)
- We have been given a new life, to
 - Pursue Sanctification

What does “Sanctification” look like?

Be a Blessing to others



Chaos

Inspiration

