

**NOT BY WORKS**

**Romans 10**



**FEAST OF THE BLACK NAZARENE**  
January 9  
Manila, Philippines



**IMAGE OF THE  
BLACK NAZARENE**



# FEAST OF THE BLACK NAZARENE

January 9, 2026

9.6 million devotees



— the book of —  
**ROMANS**

**Good News!**  
**(Chapters 1-8)**

**Good Works!**  
**(Chapters 9-16)**

A photograph of two men in traditional Jewish attire. The man in the foreground has a long, curly grey beard and is wearing a white kippah. He is smiling and looking to the left. The man in the background is also wearing a white kippah and has a dark beard. The background is a plain, light-colored wall.

**What  
about the  
Jews?**



***Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved.***

***For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness.***

***Christ is the culmination of the law so that there may be righteousness for everyone who believes.***

**(10:1-4)**



***"sought to establish their own [righteousness]"***

A religious procession at night. A large crowd of people, many holding up smartphones to take photos or videos, surrounds a central float. The float is elevated and carries a figure, possibly a religious icon, dressed in a red and gold robe. The scene is illuminated by bright, circular lights, creating a festive and reverent atmosphere.

***Moses writes this about the righteousness that is by the law:  
"The person who does these things will live by them."***

***But the righteousness that is by faith says: "Do not say  
in your heart, 'Who will ascend into heaven?'" (that is, to  
bring Christ down) "or 'Who will descend into the deep?'"  
(that is, to bring Christ up from the dead). (10:5-7)***

***But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved.***

***For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.***

**(10:8-10)**

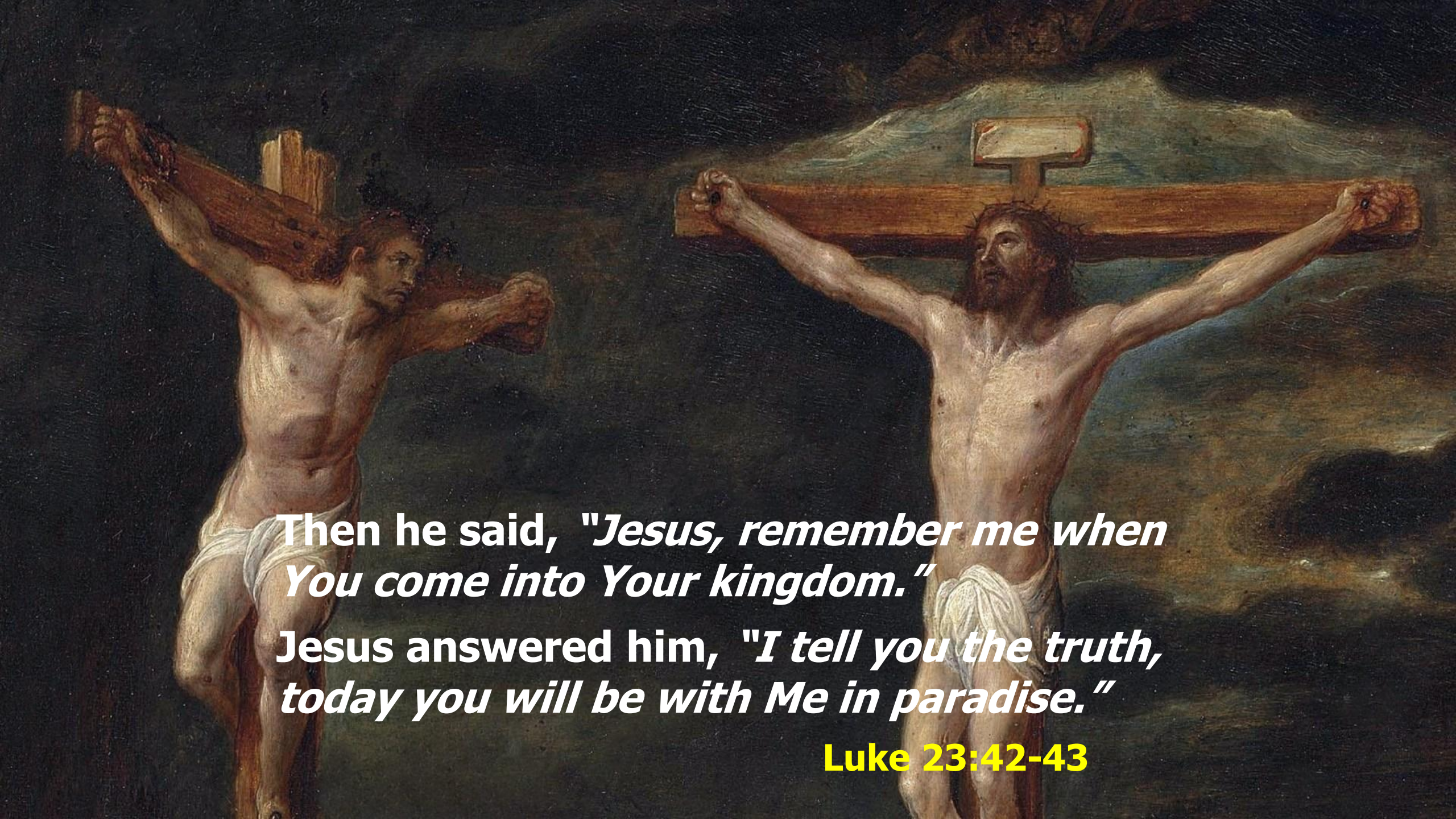




***As Scripture says, "Anyone who believes in Him will never be put to shame."***

***For there is no difference between Jew and Gentile — the same Lord is Lord of all and richly blesses all who call on Him, for, "Everyone who calls on the name of the Lord will be saved."***

**10:11-13**



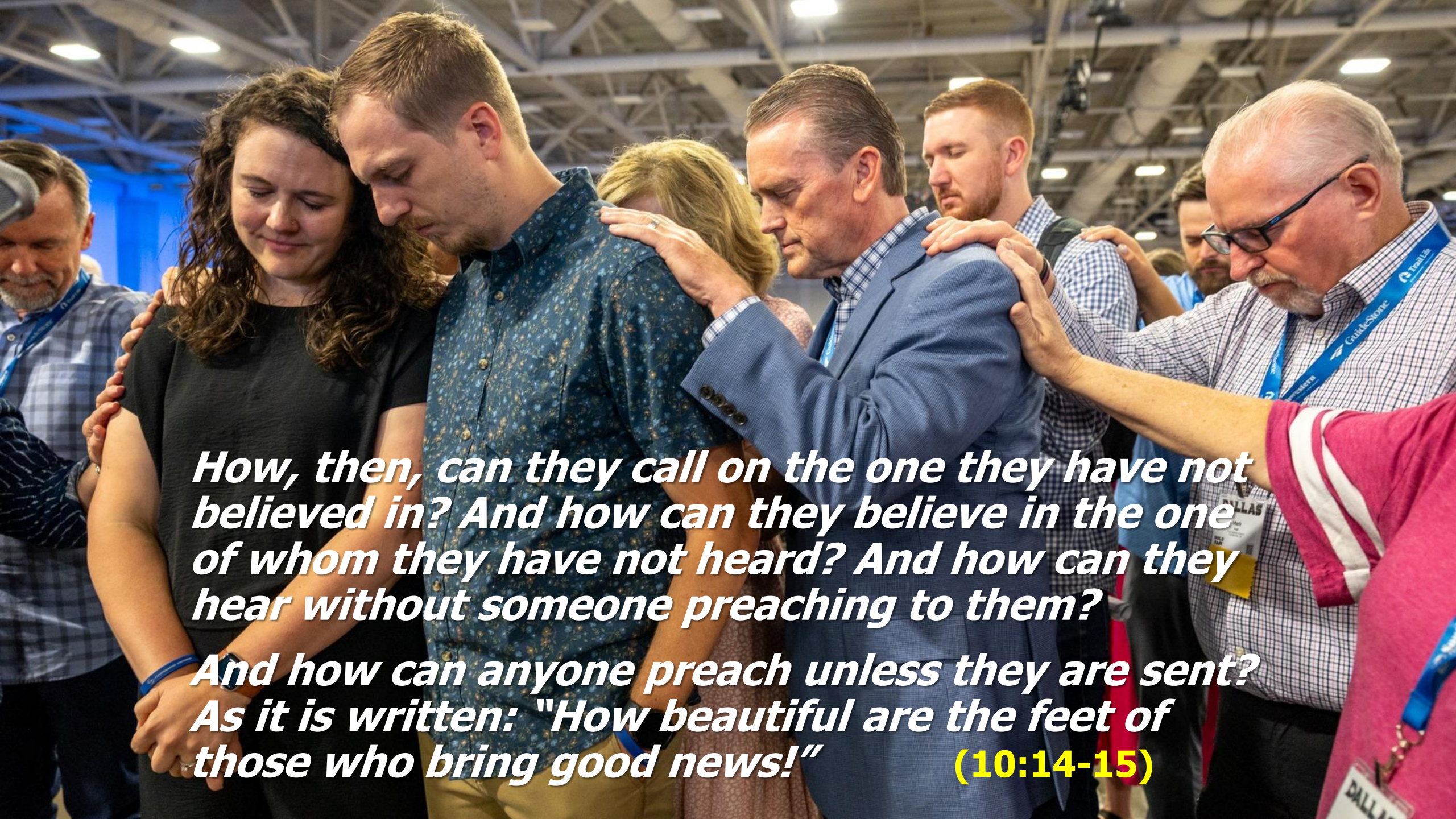
**Then he said, "*Jesus, remember me when You come into Your kingdom.*"**

**Jesus answered him, "*I tell you the truth, today you will be with Me in paradise.*"**

**Luke 23:42-43**

# HOW WILL THEY KNOW?





***How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?***

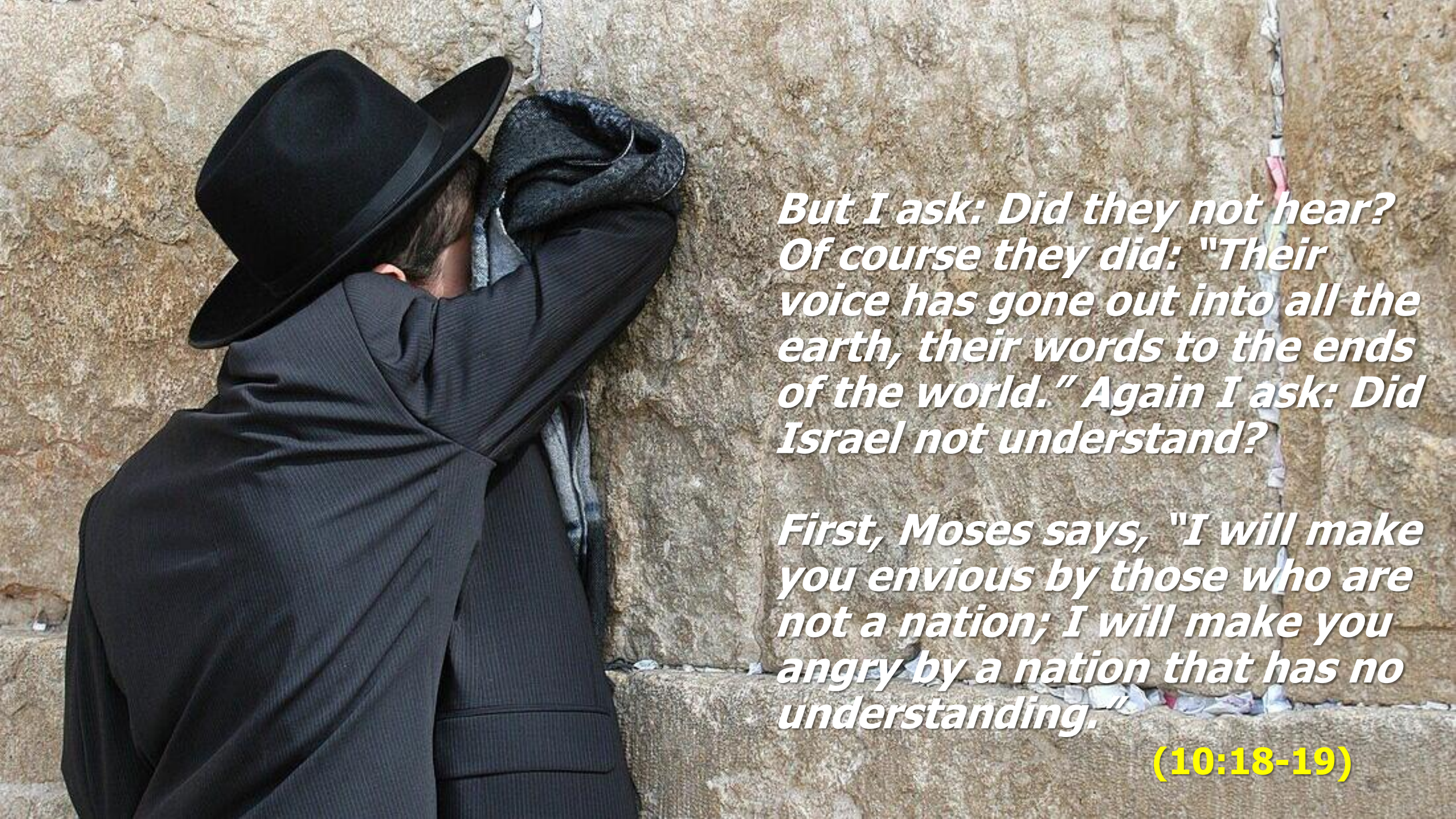
***And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"*** **(10:14-15)**

# **Sending Out South Cambodia 2026 STM**





***But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" Consequently, faith comes from hearing the message, and the message is heard through the word about Christ. (10:16-17)***

A person wearing a black hat and a dark, textured coat is leaning their head against a rough, light-colored stone wall. The person's face is obscured by their hands and the wall. The background is a textured stone wall with some vertical lines and small debris.

*But I ask: Did they not hear?  
Of course they did: "Their  
voice has gone out into all the  
earth, their words to the ends  
of the world." Again I ask: Did  
Israel not understand?*

*First, Moses says, "I will make  
you envious by those who are  
not a nation; I will make you  
angry by a nation that has no  
understanding."*

**(10:18-19)**

A group of Orthodox Jewish men, wearing black suits and hats, are gathered outdoors. One man in the center, with a beard and glasses, is shouting or speaking passionately. Other men in the background are looking on with various expressions.

***And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."***

***But concerning Israel he says, "All day long I have held out my hands to a disobedient and obstinate people."***

**(10:20-21)**



# IS GOD DONE WITH ISRAEL?

**(Next week – Romans 11)**